

# 2019 PROCESSOR MEMBERSHIP FORM



To attend our 2019 Hands Across the Rockies Convention or to join the Colorado or Wyoming Meat Processors Associations, please complete the information below. You can choose to include payment for annual dues on the convention registration form or include it separately with this form. Join our associations today!

## MEMBERSHIP INFORMATION:

Name(s) \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

Association you wish to join: Colorado Association of Meat Processors\_\_\_\_ Wyoming Meat Processors Association\_\_\_\_

For our directory, please check all that apply to your business:

- |                                                     |                                                       |
|-----------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Custom Processing          | <input type="checkbox"/> Rocky Mountain Oysters       |
| <input type="checkbox"/> Federal Inspection         | <input type="checkbox"/> Distributor                  |
| <input type="checkbox"/> Slaughter                  | <input type="checkbox"/> Export                       |
| <input type="checkbox"/> Exotic Meats               | <input type="checkbox"/> Mail/Online Delivery Options |
| <input type="checkbox"/> Game Processing            | <input type="checkbox"/> Restaurant                   |
| <input type="checkbox"/> Poultry                    | <input type="checkbox"/> Delicatessen                 |
| <input type="checkbox"/> Retail                     | <input type="checkbox"/> Seafood                      |
| <input type="checkbox"/> Sausage or Processed Meats | <input type="checkbox"/> Private Labeling             |
| <input type="checkbox"/> Lockers                    | <input type="checkbox"/> Broker                       |
| <input type="checkbox"/> Ethnic Meats               | <input type="checkbox"/> Home Food                    |
|                                                     | <input type="checkbox"/> Other: _____                 |

## PAYMENT CAN BE INCLUDED WITH REGISTRATION OR MAILED SEPARATELY

**CAMP PAYMENT INFORMATION:** My check addressed to CAMP for \$\_\_\_\_\_ is enclosed.

**Mail to:** Brother's Custom Processing, ATTN: Angie Reich, PO Box 448, Craig, CO 81626

**WYMPA PAYMENT INFORMATION:** My check addressed to WYMPA for \$\_\_\_\_\_ is enclosed.

**Mail to:** Clark's Meat House, ATTN: Maggie Haworth, 101 West Fremont Ave., Riverton, WY 82501